



Pope Benedict XVI greets Bishop Francis X. DiLorenzo of Richmond, Va., during a meeting with U.S. bishops on their "ad limina" visits to the Vatican in this Jan. 19, 2012, file photo. Bishop DiLorenzo died Aug. 17. (CNS/L'Osservatore Romano)



by Catholic News Service

[View Author Profile](#)

## [\*\*Join the Conversation\*\*](#)

Send your thoughts to *Letters to the Editor*. [Learn more](#)

Richmond, Va. — August 22, 2017

[Share on Facebook](#)[Share on Twitter](#)[Email to a friend](#)[Print](#)

Bishop Francis DiLorenzo of Richmond died at St. Mary's Hospital in Richmond late Aug. 17 from heart and kidney failure. He was 75.

A rite of reception was scheduled for the afternoon of Aug. 25, followed by visitation, at the Cathedral of the Sacred Heart in Richmond. The diocese said the cathedral was to remain open with DiLorenzo's body lying in repose through the night. A funeral Mass for the bishop was to be celebrated Aug. 25 followed by entombment in the Cathedral Crypt.

A native of Philadelphia, he was named the 12th bishop of Richmond by St. John Paul II March 31, 2004. Before he was appointed to the Virginia diocese, he was the bishop of Honolulu. He also was a former auxiliary bishop in Scranton, Pennsylvania.

"He was a faithful servant of the church for 49 years and a shepherd of the Diocese of Richmond for 13 years," said Msgr. Mark Richard Lane, vicar general. He said he was announcing the bishop's death "with great sadness."

"Bishop DiLorenzo had a profound understanding and faith in the eucharistic sacrifice of our Lord, which sees past the Cross and into eternal life with our Savior," the priest added. "With that same faith and hope, we look forward to our happy reunion."

DiLorenzo was one of the first to call for peace during the chaos- and hate-filled weekend in Charlottesville, when white supremacists holding a rally clashed with counterprotesters Aug. 11 and 12. The events led to the deaths of three people and injuries to more than 19 others. His first statement Aug. 11 was followed by a second one the next day.

"In the last 24 hours, hatred and violence have been on display in the city of Charlottesville," said DiLorenzo. "I earnestly pray for peace."

In a statement about his passing, Bishop Michael Burbidge of Arlington said that over the years he knew DiLorenzo "as a devoted man of God."

"He has always been highly regarded for his firm grasp of the church's moral teaching and as a pastoral leader," he said in a statement. "We share the bond of having been ordained priests of the Archdiocese of Philadelphia and of serving as rector of St. Charles Borromeo Seminary. He will be dearly missed."

"During my tenure in the Diocese of Arlington, it has been a privilege to serve and collaborate with him," said the bishop, who was installed to head the Northern Virginia diocese last December. Before that, he was the Bishop of Raleigh, North Carolina.

"I respected and admired his zeal for Christ, his pastoral skills, and his administrative abilities," Burbidge said. "His joy for the Catholic faith was evident to everyone who knew him or witnessed his devoted service to God's people."

Baltimore Archbishop William Lori remembered DiLorenzo as a "good moral theologian," an "excellent seminary rector" and a bishop who "cheerfully did whatever the church asked of him."

The archbishop had known DiLorenzo since the late 1980s, when DiLorenzo was named auxiliary bishop of the Diocese of Scranton.

"He had a personality that was larger than life," said Lori, who had worked with DiLorenzo more closely in the past five years after being named archbishop of Baltimore. The Diocese of Richmond is part of the ecclesiastical province of Baltimore.

"He had a wonderful sense of humor," Lori said. "He was a realist who understood how to face difficult situations, but he always brought good things out of these situations."

Lori recalled that when he heard his friend's health was not well earlier in August, he called him.

"He said, 'You know, I looked over my medical record and found I had never had viral pneumonia before,'" Lori recalled. "He said, 'I thought I had better have that at this time in my life, and so that's what I got.'"

Even a serious illness was taken in stride and "with a lot of humor," Lori said.

Born April 15, 1942, Francis Xavier DiLorenzo was the son of an Italian-American butcher and a homemaker, Samuel and Anita Porrino DiLorenzo. He was the oldest of three children born to the couple. He was ordained a priest for the Archdiocese of Philadelphia in 1968 and served in pastoral and educational assignments until 1971.

In Rome, he earned a licentiate in sacred theology in 1973 from the Academia Alphonsiana and a doctorate in sacred theology in 1975 from the Pontifical University of St. Thomas Aquinas.

Then-Father DiLorenzo served as chaplain and instructor in theology at St. Pius X High School, Pottstown, Pennsylvania, from 1975 to 1977. In 1977, he was appointed chaplain and associate professor of moral theology at Immaculata College.

In 1983, he became vice rector of St. Charles Borromeo Seminary, becoming rector two years later. In 1988, he was named auxiliary bishop of Scranton.

## Advertisement

He was appointed apostolic administrator of Honolulu Oct. 12, 1993, when Bishop Joseph Ferrario, head of the diocese since 1982, retired for health reasons. On Oct. 4 1994, he became the bishop of Honolulu.

At his Mass of installation to head the Richmond Diocese, DiLorenzo told the 1,200 people in the congregation that he saw his role as servant leader in which he has to preach and teach the Gospel of Jesus.

"As a follower of Jesus and a bishop in his church, I should imitate his example and be a servant leader," he said.

A moral theologian and a lover of history, DiLorenzo was known for his humility, his booming voice -- he frequently broke into song -- and his concern for those less fortunate, which he addressed especially through his interest in Catholic schools and lay Catholic formation.

During his tenure, vocations to the priesthood were a high priority. By the time of his death he had ordained 22 men to the priesthood. Enrollment in seminary had increased two-and-a-half-fold, from nine men enrolled in seminary to 31.

He is widely credited with saving Catholic schools in the Richmond Diocese with the formation of the McMahon-Parater Foundation, whose mission is to strengthen schools by providing scholarships and financial assistance, as well as professional development.

In addition to Catholic schools, he encouraged education of lay Catholics, and under his leadership founded the Lay Ecclesial Ministry Institute to better equip parish leaders to teach the faith to children and adults.

In 2004, with now-retired Bishop Paul Loverde of Arlington, he established the Virginia Catholic Conference to represent the bishops and their dioceses on public policy issues in the state capital of Richmond and with the U.S. Conference of Catholic Bishops in Washington.

In 2014, he launched the first capital campaign for the Richmond Diocese, "Living Our Mission," which raised \$105 million to strengthen parishes, support clergy, advance the mission of spreading the Gospel, and develop the future church.

On the national level over the years, he had been a member of the USCCB's Administrative Committee, Committee on Doctrine and Ad Hoc Committee on Bishops' Life and Ministry. He was chairman of the conference's Committee on Science and Human Values. He helped launch a series of teaching brochures on the relationship of science and religion and on bioethical issues such as genetic testing and screening of embryos.

- - -

Contributing to this story was George P. Matysek Jr. in Baltimore.