



Young people gather for a climate change rally in New York City in September 2019. (CNS photo/Gregory A. Shemitz)



Madeleine Davison

[View Author Profile](#)

[mdavison@ncronline.org](mailto:mdavison@ncronline.org)



Lucy Grindon

[View Author Profile](#)

[lgrindon@ncronline.org](mailto:lgrindon@ncronline.org)

## [Join the Conversation](#)

Send your thoughts to *Letters to the Editor*. [Learn more](#)

September 25, 2020

[Share on Bluesky](#)[Share on Facebook](#)[Share on Twitter](#)[Email to a friend](#)[Print](#)

**Editor's Note:** *EarthBeat Weekly* is your weekly newsletter about faith and climate change. Below is the Sept. 25 edition, written by NCR Bertelsen interns Madeleine Davison and Lucy Grindon. To receive *EarthBeat Weekly* in your inbox, [sign up here](#).

The world is burning — literally. What are young Christian voters thinking about the climate and this year's election?

NCR staff writer Brian Roewe talked to seven young climate-conscious voters from sea to shining sea to find out more. [Read \(and watch!\) what they had to say, here on EarthBeat.](#)

"This all sucks," said 22-year-old Ayana Albertini-Fleurant, referring to all that's happened in 2020 with COVID-19, economic collapse, racial injustice and record-setting wildfire and hurricane seasons. "But there is something that I can tangibly do this year to make a difference and to choose a different future."

That one tangible action, she said, is to vote.

This week, as part of the Covering Climate Now partnership, EarthBeat published an [account from Cora Dow](#) of how climate change has altered her home of Sitka, Alaska, so rapidly that at just 18 years old she has noticed dramatic environmental shifts there within her own lifetime. "Wherever we live, we are all affected by climate

change. We all have some story to tell, and we all have a voice. And in this election, we must use it," she writes.

Working remotely as NCR's two Bertelsen interns, we have not met in person, but even 2,000 miles apart we feel connected by the visible (and even smell-able) effects of the climate crisis currently facing the United States. One of us is under evacuation warning from Los Angeles's Bobcat fire; the other is in an apartment in Chicago. But now some of the smoke from the West Coast's wildfires has darkened the sky in the Midwest and even on the East Coast. The hazy air is a tangible symbol of our interdependence.

It's never been clearer to us that the action — or, more often, inaction — of the government, corporations and individuals can have far-reaching consequences. Voting remains difficult or impossible for some eligible U.S. citizens, not to mention people with criminal records, undocumented people and children, all of whom will continue to face extreme heat, brutal hurricanes and worsening air quality as the planet keeps warming.

Those of us who care about preserving the planet, not just for the duration of our own lives and in our own cities and towns, but everywhere and for everyone, can educate ourselves about local candidates, cast our ballots and help others overcome obstacles to voting.

Beyond voting, in these dire times we can also cultivate a deeper connection with the land we live on and the people around us. Paisley Sierra's spiritual connection to the earth as an Oglala Lakota woman has fueled her passion for environmental justice. [In her column for EarthBeat](#), the college student speaks of balancing care for the environment with care for ourselves as spiritual beings.

"The heartbeat of the Earth goes unnoticed," she writes. "But once your body, mind and spirit intertwine with hers, it's a beautiful sound that you'll never forget."

Advertisement

---

### **Here's more of what's new on EarthBeat this week:**

- Abigail Knopps, one of the seven young voters [interviewed](#) by EarthBeat's Brian Roewe, tells her Small Earth Story of how a drinking water crisis in her

hometown made her a [climate crusader](#).

- Training his [Lens on Creation](#) in a continuing series of reflections for the [Season of Creation](#), photographer Paul Jeffrey shows us that a man fishing on a river in Bolivia, an eagle soaring overhead and a night sky dark enough to see the Milky Way are signs that we can, indeed, help heal the Earth.
  - And on an upbeat, Global Sisters Report editor Gail DeGeorge, writing for EarthBeat, finds [hope on a Florida beach](#) where sea turtles return every year to nest in an ancient ritual of natural rhythms.
- 

### **Here's some of what's new in other climate news this week:**

- Pope Francis [told the U.N. General Assembly](#) on Sept. 25 that "the international community has shown itself largely incapable of honoring the promises made five years ago" in the Paris Agreement to address climate change. Speaking at a session marking the 75th anniversary of the United Nations, the pope said the "alarming situation" of the Amazon and its Indigenous peoples shows "that the environmental crisis is inseparably linked to a social crisis, and that caring for the environment calls for an integrated approach to combatting poverty and exclusion."
- Judge Ruth Bader Ginsberg was best known for furthering women's rights, but her legal voice will be [missed on climate matters](#), too, writes Alex Guillén at Politico.
- As part of the Covering Climate Now partnership, in which EarthBeat participates, Mark Hertsgaard at The Nation [highlights the Senate races](#) most critical for climate progress and some states to watch, as well.
- Post-pandemic "green recovery" [hopes are dimming](#), as few countries are living up to their pledges and various nations show signs of backsliding on climate commitments, writes Fiona Harvey at The Guardian.
- Meanwhile, China has pledged to be [carbon neutral by 2060](#), but its plans to continue building coal-fired power plants make James Temple at MIT Technology Review dubious.

- And in the U.S., Connecticut and Delaware have joined Massachusetts, Rhode Island and Minnesota in [suing fossil fuel companies](#) and industry groups. David Hasemeyer at InsideClimate News writes that the suits claim the defendants knew their products cause climate change and misled the public about the consequences.
- 

### **Upcoming events:**

How can Catholics vote their conscience on Nov. 3? A [Catholic Climate Covenant webinar](#), "I'm Catholic, How Should I Discern? Conscience, Discernment, and Voting as an Act of Love," at 2 p.m., eastern time, on Sept. 29, will help Catholics understand the church's teaching on conscience and discernment in voting.

You can find more information and this and other events scheduled for the coming week on our [Upcoming Events page](#).

---

### **Closing beat:**

What's at stake for the climate in the Nov. 3 presidential election? Join EarthBeat staff members Barbara Fraser and Brian Roewe on [NCR's Facebook page](#) at 1:30 p.m., central time, on Sept. 30 for an NCR EarthBeat Facebook Live conversation with Thomas Lovejoy, the biologist who coined the term "biological diversity" and who has warned that tropical forests are nearing a climate "tipping point."

How is your family, faith community or religious congregation renewing the face of the Earth during this Season of Creation? [Tell us in 150 words](#) or less in a Small Earth Story.

If you like EarthBeat Weekly, why not share it with a friend? Feel free to forward this newsletter or pass along the [link to EarthBeat Weekly](#) on our website. And if you're reading this issue of EarthBeat Weekly in your browser and would like to receive it in your inbox, [you can sign up here](#) for weekly delivery.

Lucy Grindon and Madeleine Davison

NCR Bertelsen interns

[earthbeat@ncronline.org](mailto:earthbeat@ncronline.org)

This story appears in the **EarthBeat Weekly** feature series. [View the full series](#).